

Sunday 7 June 2020

Subject: Jesus Returning In The Power Of The Spirit

Scripture Reading: Matthew 3:16, Luke 4:14, Acts 1:8

Bro Justin Lavelle

Video Link: <https://www.youtube.com/watch?v=BfGhrfswdGE&feature=youtu.be>

### **Matthew 3:16-17**

16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

### **Luke 4:14**

14 ¶ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

Acts 1:8

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

### **And.Thy.Seed.Shall.Possess.The.Gate.Of.His.Enemy**

#### **Phoenix.az Sunday\_ 62-0121m**

E-32 And now, if you say, "Oh, I'm a believer," and God's never give you the Holy Ghost yet, He's never recognized it. You're just confessing that you believe. But when all the doubt...

I'm not saying you're not a believer now; in a certain portion you are a believer. But when God has found favor, you found favor with Him, rather, and He recognizes you to be His child, and He knows your heart, and He sees your sincerity, He knows all things are cut away

from you; then He seals you into the Kingdom of God by the Holy Ghost, proving to the world that He has accepted what faith you profess to have in Him. Get it now?

### **What Was The Holy Ghost Given For?**

**59-1217**

Wouldn't you like to do the works of God? [Congregation says, "Amen."—Ed.] Jesus said, "If you want to do the works of God, believe on Me." How you believe on Him? You can't do it till you got the Holy Ghost.

76 Cause, no man can say He is the Son of God; you're saying what somebody else said.

"The Bible said that He's the Son of God; I believe the Bible." All right. "The Bible says He's the Son of God; I believe the Bible. The pastor says He's the Son of God; I believe the pastor. Mama says He's the Son of God; I believe mama. My friend says He's the Son of God; I believe my friend." But the only way that I can say He's the Son of God, is when the Holy Ghost comes in and bears record of Himself, then I know He's the Son of God.

[Brother Branham knocked on the pulpit four times—Ed.] "No man can call Jesus 'Christ,' only by the Holy Ghost."

### **Questions And Answers On Hebrews #2**

**57-1002**

374 "And by one Spirit we are all baptized into one body." That's correct, see. The Baptism of the Holy Ghost is a different act from the new birth. One is a birth, one is a baptism. One brings you Eternal Life, the other one gives you power. It gives power into Eternal Life, see, to operate. Now you got it? Okay. All right.

### **Hearing, Recognizing, Acting On The Word Of God.**

**60-0221**

139 The Holy Ghost is the new Birth, we know that. It's being born again, of the Spirit of God. That's how you're born, by the Spirit. Born by the Spirit, that's the new Birth. All right. You're begotten of the Spirit; then when you're born of the Spirit, you're filled with the Holy Ghost. All right.

## **Questions And Answers #4**

### **64-0830E**

You've got to have all stages. You're begotten of the Spirit, just like a baby is begotten, and in the womb of a mother, but not born until they receive the Holy Ghost. That's right. You're born then. You're not converted, you're in the procession of being converted until that time.

## **The Key To The Door**

### **62-1007**

141 "You shall receive" (what?) "power," Acts 1:8, "after this the Holy Ghost is come upon you. You shall receive power!" (Not "you'll be born again.") "You'll receive power after the Holy Ghost is come upon you. Then you're My witnesses in Jerusalem, Judaea, and Samaria, unto the uttermost parts of the earth." See? You receive power after you receive the Holy Ghost. But first you must receive the Holy Ghost, and that is the power of God, see, to manifest and demonstrate. You're—you're...as you was a human, and learned to talk and walk and do the things a human does; when you're baptized with the Holy Ghost, you're given power to act as sons and daughters of God.

## **Countdown**

### **62-0909M**

37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood. See? And the new Birth, as people talks that the baptism of the Holy Ghost is the new Birth. Now, that's wrong. The baptism of the Holy Ghost is different from the new Birth. The new Birth is when you're born again. But the Holy Ghost is when power comes into that Birth for service. That's exact. See? The Holy Ghost is...baptized into the Holy Ghost.

38 The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact.

39 Holy Ghost is power for service. So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways. It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. "You shall receive power," Acts 1:8, "after this the Holy Ghost is come upon you." See? And they had already believed to Eternal Life, and so forth, but they had to have the Holy Ghost for power. "You shall be witnesses unto Me after the Holy Ghost is come upon you," because the Holy Ghost is a witness of the resurrection, showing that you have become an adult in Christ.

## **Things That Are To Be**

### **65-1205**

143 Just be real reverent just a moment. Now think real straight. "Dear God, I may be killed, tonight, in an accident. I may die in a heart attack. One of these mornings, I may call the doctor, and he come, and my pulse is beating up my sleeve; I'm gone. I'm pressing my cheek against the pillows, call, 'O God! O God! O God!'" See? That heart is making its last beat. You're coming to that great Door. You'll never come out unless you're born again of the Spirit of God. You'll never come out unless there's something in you, after you're born of the Spirit of God, hungering and thirsting to go on with God. It must be. See?

## **The Believer's Position In Christ**

### **55-0116A**

And, God, we're trying our best to Him and follow Him in everything that we do or say. Send Him into the building just now, Lord, put a fresh anointing on every minister here and every laity here, Methodist, Baptist, Presbyterian, Catholic, whatever they are, Father. They're here because they love You. And we're groaning, waiting for that time of adoption. And we believe that one of these days the Holy Spirit will move in, not with a new birth, for we've received that through Christ, but You'll adopt Your Church then.

52 Then She'll be clothed in the power of the resurrected Lord. And we pray, Father, that You'll do this quickly, for the days look so dark and evil ahead. We pray that You'll adopt us now, Lord, into Your family. Give us the authority that we need, Father, to make the gainsayer keep still.

## **The Mighty God Unveiled Before Us.**

### **64-0629**

167 And that's what's the matter today, my Lutheran brethren, my Baptist brethren, my Pentecostal brethren. All my brethren from all different denominations, that's what it is. See? You're trying to give a note that hit back in the days of Luther, Wesley, like that, when the, actually, the music Sheet here shows that it's another day. See? See? See? We can't live in the light of Luther; he was a reformer. We appreciate his—his part, but we played that out. We're way over here at the back of the Book now. See? We can't—we can't play It out like that.

168 Now, the only way that you're ever going to be able to do it, my brethren, is this. And brethren of the world, of the different parts of the world, I might say, there's only one way for that—for that director to do. He has to get in the same Spirit that the Composer was in, then he's got It.

**The Future Home Of The Heavenly Bridegroom And The Earthly Bride.**

**64-0802**

263 There is no such a thing as spiritual death now, to a—to a—a baptized saint of God. “Though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die.” All Scripture, It must be fulfilled. See? You can’t die. You got Eternal Life. Only thing, the Redeemer has made you recognize it. And you were always That, and that’s the reason you see the day you’re living in. How many sees it? Raise your hand. See? Thank you. See? The day that we’re living in, you recognize it.

**The Future Home Of The Heavenly Bridegroom And The Earthly Bride.**

**64-0802**

267 And if you are the Bride, the Bride is a part of the Husband. And if... The only place that you’ll ever recognize It, is recognize what part of that Husband (that Word) you are, or you can’t recognize being the Bride. How many sees that? [Congregation says, “Amen.”—Ed.] See? See? You have to recognize your position.

**The Future Home Of The Heavenly Bridegroom And The Earthly Bride.**

**64-0802**

464 The one who goes in with Jesus now. How do you get into Him? By one Spirit; and He is the Word. You become part of Him. What part of Him are you? The Word that’s living of this hour, recognizing.

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride.

501 Yes, become a part of the Word, a part of the Word of today. Can’t be a part of the Word of Moses’ day; that part is done made up, that was the feet. We’re at the Head now. This is Christ. Not the arms time, back in Luther, no. This is the Head time. Christ, the Headstone, comes to the Body.

## **Blasphemous.Names**

### **Jeff.In.Sunday\_62-1104m**

21-2 Now, you say, "Brother Branham, did we--should we speak with tongues?" Absolutely, that's gifts of God. But those gifts of God without these virtues in them, makes a stumbleblock to the unbeliever. It--it's not accepted by God. This has to be first. And when you have faith, virtue, knowledge, temperance, patience, godliness, and brotherly love, then the Holy Ghost comes down and seals you as a unit, as same as He seals the church ages as a unit. The way He makes His Bride is the way He makes His individual: made out of the same material, like Eve was made out of Adam, a rib from the side. Here is the things that you have to have first. You can't impersonate them; you can't imitate them; they've got to be God sent and God borned. Imitation only causes confusion.

It's like I said: Could you imagine seeing a buzzard, setting there with a dove feather stuck in his wings, say, "See, I'm a dove." See? He's not a dove, he's a buzzard, vulture.

Could you imagine a blackbird with a peacock feather in his wings and saying, "See...?"

That's something that he stuck in. But it has to come from the inside out, and produces Christianity. God, by the power of the Holy Spirit...

## **It Is The Rising Of The Sun**

### **65-0418M**

167 He said, "Blessed art thou," see, "son of Jonas; flesh and blood never revealed This to you, but My Father which is in Heaven has revealed It. Upon this rock I'll build My Church; the gates of hell can't prevail against It. And I give unto thee the keys; whatever you bind on earth, I'll bind it in Heaven; what you loose on earth..."

168 That's that Divine revelation of the Word made flesh. If It was flesh in that day by the Son, the Groom, It's the flesh today by the Bride. See? "Whosoever sins you remit, to them they are remitted; whosoever sins you retain, to them they are retained."

## **A Guide**

### **62-1014E**

78 Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the church? If a duck can do that by instinct, what about the Holy Ghost in the church? It ought to lead us from old formalities and creeds and things, into a glorious, wonderful baptism of the Holy Ghost. It brings virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide!

## **The Revelation Of Jesus Christ**

### **60-1204M**

51 Now, just one thing before we start on this Book. At the beginning was a Pentecostal Church. That Pentecostal Church moved out in the power of the Spirit and wrote a Book of Acts.

## **The Message Of Grace**

### **61-0827**

50 And we know that the Scripture says that Jesus is the Chief Cornerstone, and He's also the Headstone. Now if we will think for a few minutes, that, the seventh church messenger was to "restore the Faith of the children back to the fathers." In other words, rebuild the Church again under the Power of the Spirit. "Not by power, not by might, but by My Spirit," saith the Lord. Not by organization, not by denomination, but by the Holy Spirit, God will bring forth the Church in the last day.

## **What Shall I Do With Jesus Called Christ?**

### **63-1124M**

116 The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.

## **It Is The Rising Of The Sun**

### **65-0418M**

208 Notice, they were coward. Notice. But, they had the Mechanics. See? But they were all setting back in there, saying, "Oh, I'm afraid of them. Oh, I'm afraid to go out and make a claim, 'cause, oh, all them great big bishops and things out there. Oh, I'm afraid to. Them priests and things, I'm afraid to make that claim, afraid I'll say I believed on Him. Oh, I just can't do that, you see."

209 But, all of a sudden, the Dynamics come. Yes. And what did It do? It not only filled their spirit, inside, but It quickened their mechanics. Their bodies were quickened. They were no more cowards. They went right out in the face of the people. Yes, sir.

## **It Is The Rising Of The Sun**

### **65-0418M**

223 And the Son has got to be—be revealed again, in the Bride in the last day; the quickening Power has got to come, quicken them out of these dead denominations and creeds, to a living Word of the living God. Oh!

224 No, It quickened them to new Life. It does the same thing for us now. Notice, then, they was so quickened in that quickening Power! Now I... Listen close now. I'm trying to show you.

225 The quickening Power wasn't only in their soul, but It was all over them. It...Not only the Dynamics come in, to quicken, but It quickened the mechanics. You see what I mean? They were so quickened till their tongues begin to speak in another language. They were so

quickened by the Power of the resurrection of Christ, until they laid their hands... They were so quickened with quickening Power, till, when they laid their hands upon the sick, they got well. "It quickened your mortal body." They were healed, by laying on their hand.

### **The Mighty God Unveiled Before Us**

#### **64-0629**

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him."

### **The Spoken Word Is The Original Seed**

#### **62-0318**

God's Son was His example Seed, and what His Life was when the Spirit poured upon Him after His baptism. And the Holy Ghost come upon Him. The very Life that He produced, well, that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did, if it's the same Seed. Son-of-God Seed will bring forth a son-of-God Seed.

## **It Is The Rising Of The Sun.**

### **65-0418M**

113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day." That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics.

114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of...Got the spark there to fire, but no gasoline to fire it by.

115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth.

116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See?

117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place."

## **Questions And Answers #2**

### **64-0823E**

57 First Corinthians 13 says this: "When that which is perfect is come, that which is in part shall be done away with." So all these little things of jumping up and down like a kid, trying to talk in tongues, and all these other things, when that which is perfect...And we do have today, by God's help, the perfect interpretation of the Word with Divine vindication! Then that which is in part is done away with. "When I was a child, I spake as a child, I understood as a child; but when I become a man, I put away childish things."

God Bless You