

Sunday 31 May 2020

Subject: By [Rapturing] Grace Are Ye Saved Through [Perfect] Faith

*Noah's Ark and preparation – God always makes a way of escape*

Scripture Reading: Ephesians Chapter 2 Verses 1 - 9

Bro Cosmos Anyakudo

Video Link: <https://www.youtube.com/watch?v=MFEvTlcI7X0&feature=youtu.be>

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*The great PPP – NASA and SpaceX launch*

*Minister's Comments*

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## Why Cry? Speak!

**63-0714M**

46 I think no church in its practice, no matter how intellectual and fundamental it might be, **that church cannot thrive until the Supernatural is made known among that people, and they see it**. Something that they can talk to, that will talk back to them, **that a vindicates this written Word**.

## Hear Ye Him

**56-1215**

71 Now, I want to say to you, last night we took... Tonight was evangelistic call. Friends, Divine healing is just a minor. And you can never major on a minor, as I said. **Salvation of the soul is much greater than Divine healing**. Divine healing was included in the new—new atonement, because the old atonement had healing in it, and the new one's a much better (See?), than the old. If the old one could furnish healing, what about the new one? **But Divine healing is not on the same basis as salvation**. When you're borned again you get an immortal spirit that cannot die. But when you're healed by Divine healing, you will get sick and die again. Lazarus did, and all the rest of them He even raised from the dead. But it's the attribute of His resurrection, and it's the earnest of our resurrection that we will see. God said so. Now, it's in the Bible.

*The Mark Of The Beast*

*Minister's Comments*

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## **The Mark Of The Beast And The Seal Of God #2**

### **61-0217**

70 After it's brought right up to you and showed you that is the seal of God, and just because of prestige, you'd have to give up something, or quit your denomination, or—or something to receive it, and then walk away from it, you know what you do? You seal yourself out of the Kingdom: mark of the beast. When God told Abel, or told Cain, said, "Just go over and worship like your brother. Bring a lamb, come down here and worship like your brother," said, "you'll do all right. Do as your brother does, you'd be all right." But he wouldn't do it, said, "This is the best I can offer. You can take it or leave it." And he was marked and went out of the Presence of God. 71 Now, this may hurt, but, brother, when I get there on that great stormy morning, fire falling everywhere, and people screaming and crying, and I hear the old lifeboat blow, I want to be sure my ticket's right, brother. Like the old colored man said, "Lord, I—I—I talked it over with You a long time ago; I don't want no trouble at the river." That's right. I want no trouble at the river, no, sir. You better fix it up now.

*Rapturing Grace*

*Minister's Comments*

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## **What Was The Holy Ghost Given For?**

**59-1217**

155 What is the Holy Ghost? God in you. What's It for? To continue His work among His people; to bring His Church together, **to bring the Church to a place in this day**, far beyond the Lutheran, Methodist, and Pentecostals, into **a place to a adoption and a Rapturing grace**. That, when this part of the Church, when the Spirit moves into this Church here, it'll just raise; and it'll bring forth, bring forth all of the redeemed that's touched that Spirit.

## **When Their Eyes Were Opened, They Knew Him**

**64-0312**

16 And as I said last evening, God has lotted that, His Scripture, from the beginning, **before there was any time, when He was Eternal**. He all...He is the Eternal One, and then these things that's happening now are only the attributes of God's thinking. At first, it has to be a thought, and then a Word. And a Word, when a thought expressed, is a word. And then, It spoken, It has to happen. And the whole thing is God unfolding Himself in His attributes, and then God being made material, tangible, that we can talk to, speak with, in His whole Church Body and everything.

17 Therefore, **your name was in His thinking**. That's how you have Eternal Life. You can't have It no other way. If you got Eternal Life, you always was. See? You, if otherwise, you just can't say, "Well, I belong to church, I do this." No, sir. Eternal Life never had a be-...**Anything that was Eternal never did begin and cannot end. So you were only in His thinking, your name, who you are and what you are. That's the only way you could ever have Eternal Life, 'CAUSE YOU ALWAYS WAS.**

*Man is Omnipotent*

*Minister's Comments*

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## **The Patmos Vision**

### **60-1204E**

250 There He stands the Mighty Conqueror since He rent the veil in two, there He is. Has the keys of both death and hell hanging on My side, "Fear not." Laid His right hand (His power) upon him, and raised him up by the power of His right hand, said, "Don't fear, I'm He that was, and He that is, and shall come. I'm the first and the last. I'm He that lived, and died, and is alive again for evermore. Amen!" Oh! Lo! Behold the mighty conqueror, Lo! Behold Him in plain view, There He stands, the mighty conqueror, Since He rent the veil in two.

251 Amen! Cut every obstacle from human beings, that they might be connected like in the garden of Eden. Now, man...I was going to choke it, but I'm going to say it. Man is omnipotent. You don't believe that, but he is. A man fully surrendered to God is omnipotent. Did not He say, in Mark 11:22, "Whatsoever things you say, and don't doubt in your heart, it'll come to pass. You can have what you've said"?

252 What happens when two omnipotents meet? When God and man comes together, two omnipotents, something's got to shake. Some-... **Whatsoever you'd say with that creative power of omnipotence of God**, knowing that He's promised it, and He said it in His Word, **it creates a power that goes out yonder and brings things to pass**, things that is not, it makes, them as though they are, because two omnipotents have met. There He stands! Oh, isn't He wonderful!

*The Grace Covenant*

*Minister's Comments*

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## **Jehovah-Jireh**

### **61-0209**

20 Now, I want you to notice: when God made His first covenant, the Adam covenant, the Adamic covenant, was—He made it between Him and Adam. And man turned right around and broke His covenant. And every time that a man makes a covenant with God, he breaks it. **But this covenant was not made between God and man. God made this covenant with Himself.** It's altogether grace. There's no—no law to it at all. He never said, "If you'll do a certain thing..." He said, "I have. I have blessed thee. I have made thee a father of nations. I have." The covenant is altogether grace, no law to it at all. How beautiful it is. The only thing that Abraham... Not only did He make it with Abraham (now listen), He never only made it with Abraham, but his seed after him: Abraham and his seed after him. The covenant was made unconditionally to Abraham and his seed. You say, "Well, that would be Jews?" No, sir. That's the nations. "I've made thee a father of many nations."

## **God's Only Provided Place Of Worship**

### **65-1128M**

77 I want you to notice again, there was also two covenants give. One covenant was given to Adam, which was on conditions, like law: "If you will not touch this, then you will live; but if you touch this, you will die." That was a law. Then there was another law given to Abraham, which was by grace, unconditionally: "I have saved you and your seed after you." Amen! That is a type of Calvary, not the type of—of—of Adam covenant, it's a Abrahamic covenant.

78 But now we hear Him say there is only one place where He will meet man to worship. We read it right here in the text. We'll refer to it, back, in a few minutes.

79 Then if there's only one place that God meets man, we had better be very careful. Now let's lay aside our traditions this morning, and...in this Sunday-school lesson, and be very sure that we find that one place. Because, God has said here, He will not receive you in any other place. Any other church, He won't receive you in. Only in His Church, the only place He'll receive you.

80 Now, "What'd you say, Brother Branham? If I'm sincere?" No.

81 Remember, Jesus talked to some sincere people, the worshippers of His day, and He said, "In vain do you worship Me." True, genuine worship from the bottom of their hearts. "In vain do you worship Me, teaching for doctrine the commandments of man," or their denominational creed. Sincere, reverently, just as religious as they can be. And that wasn't new just with the Pharisees. Cain and Abel, the first two worshippers that was borned, natural birth here, on earth, absolutely came in the same attitude.

*Little Faith, Great Faith, Perfect Faith*

*Minister's Comments*

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## **Have Faith In God**

### **54-0900**

13 What's the matter with us, the Christians? We've laid down on our job. That's right. Science has taken men farther with his five senses than ministers has taken him with his soul, his spirit, which is super over his science. I'd just like to ask you a question. Many of you brethren in here can go back with me to the old Model T age. Science could only... Now listen, just before I close, here's a remark I want you to remember. Science is only as good as it can measure. As close as science can measure, that's how powerful they become. And as close as the Church can measure that's just as powerful as the Church becomes.

## **Questions And Answers #2**

### **64-0823E**

57 First Corinthians 13 says this: "When that which is perfect is come, that which is in part shall be done away with." So all these little things of jumping up and down like a kid, trying to talk in tongues, and all these other things, when that which is perfect... **And we do have today, by God's help, the perfect interpretation of the Word with Divine vindication!** Then that which is in part is done away with. "When I was a child, I spake as a child, I understood as a child; but when I become a man, I put away childish things." Amen! I go to preaching and then don't get to these things.

## **Trying To Do God A Service Without Being The Will Of God**

### **65-0718M**

109 Now David was doing God a service. He was doing everything he knowed to do, except leaving off God. See? He was doing something was right, something good for the people, something good for the church.

110 But there is five musts. I want you to remember these. No matter how sincere a man may be in doing it, doing God a service, this, these five must be there. First, it must be His time to do it.

111 What if—if Moses would come, say, “We’ll build an ark and float up the Nile, like Noah did”? Noah’s time was all right for an ark, but not his time.

112 What if Jesus would come, said, “Now I’ll tell you what we’ll do. We’ll just go up on the mount, like Moses did, and get a new declaration of laws”? See? Huh-uh! He was that law. See?

113 You must be in His time. It must be in His season. You got that now? Must be in His time. It must be in His season, time and season.

114 And it must be according to His Word that has been spoken. It must. I don’t care how well you say this ought to be, or that ought to be, or this ought to be. It’s got to be according to His Word; according to His time and His season. And it must be given according, to the person He has chosen to do it by.

115 I don’t care how much dignitaries. There is king David, just as great as any of them. He was king over the nation. But He had a way of doing it, and He had told them how He would do it. But they failed to do it.

116 It must be according to His Word; according to His time, according to His program.

117 And it must be by the person He has chose to give it and to do it. Moses tried to run from it, “Take somebody else.” But God chose Moses to do it. Many of them; Paul tried to get out of it; many others. But it’s got to be by the one He chooses to do it. And it must come, first, to His prophets. The Word of God must come to His



prophets. Amos 3:7, “The Lord God will do nothing until first He reveals It to His servant the prophet.” Four.

118 And the prophet must be vindicated by the Word of God.

119 There is your five musts. It’s got to be that way. His time, His season, when He said it would be; and the man that He chose; and it must come to the prophet; and the prophet must be a vindicated prophet. We find out, many of them in the Bible, it come to the prophets and it wasn’t vindicated. Our Prophet is Jesus Christ.

## **The Mighty God Unveiled Before Us**

### **64-0629**

72 Look at the priests. When they see Him express Hisself exactly with the Word, what He was, they said, “It’s Beelzebub.” That showed where their nature was. It was in the modern thought of the day.

73 But when the little prostitute, that He met at the gate, and told her, expressed His messianic sign, by telling her what she had done. “Why,” she said, “Sir, I perceive that You are a Prophet. We know, the Messiah, when He comes, He will tell us all these things.” She was recognizing Him as the Messiah, the anointed One, because He met the Scripture qualifications. Don’t you see? [Congregation says, “Amen.”—Ed.] The two pieces of paper were coming together. She, “We know that, when the Messiah cometh.”

## **The Mighty God Unveiled Before Us**

### **64-0629**

74 Now, God might have had to interbreed this and that, to get this certain ting of the bell, like the molder. But when Jesus turned, said, “I am He that speaks with you,” there was no such an expression as “Beelzebub.” She left her water pot, ran into the city, and said, “Come, see a Man Who told me the things that I have done. Isn’t This the very Messiah?” See?

75 Now, what did this? Putting the old Scripture with the experience that—that Jesus was giving to her, what did it do? It made the Messiah. And did you notice? Quickly, her sins were forgiven, because, at the beginning, **she was redeemable, because she was in God’s thinking at the beginning.** So, it redeemed her, or brought her back, when she seen the expressed Scripture manifested, of Jehovah, what He was, what He is.

God Bless You